

Registry Department  
Time Table

**Schedule Details**

| Programme     |             | Cambridge GCE A Levels |               |                |           |           |            |            |               |              |             |             |           |           |  |
|---------------|-------------|------------------------|---------------|----------------|-----------|-----------|------------|------------|---------------|--------------|-------------|-------------|-----------|-----------|--|
| Starting Date |             | 8 January 2018         |               |                |           |           |            |            | 14 April 2018 |              |             |             |           |           |  |
| Module Code   | Module Name | Mode FT/PT             | Lecturer Name | Student Number | Monday AM | Monday PM | Tuesday AM | Tuesday PM | Wednesday AM  | Wednesday PM | Thursday AM | Thursday PM | Friday AM | Friday PM |  |
| FAA1121       | Law         | FT                     |               |                |           |           |            |            |               |              |             |             |           |           |  |
| FAA1112       | Economics   | FT                     |               |                |           |           |            |            |               |              |             |             |           |           |  |
| FAA1111       | Business    | FT                     |               |                |           |           |            |            |               |              |             |             |           |           |  |

FTMS College reserved the right to make changes and amendments to the above information as it deems necessary.

Remarks

|                 |    |                  |
|-----------------|----|------------------|
| Monday-Friday   | AM | 9:30AM - 12:30PM |
| Monday-Thursday | PM | 1:30PM - 4:30PM  |
| Friday          | PM | 2:30PM - 5:30PM  |

| Floor       | SH1  | SH2  | ENG Lab | UGLA | UGLR | LR01 | LR02 | LR03 |
|-------------|------|------|---------|------|------|------|------|------|
| Ground      | LR10 | LR11 | LR12    | LR13 | LR14 | LR15 | LR16 | LR17 |
| Floor       | LR17 | LR18 | LR19    | LR20 | LR21 | LR22 | LR23 | LR24 |
| First Floor | PRA  | PRB  |         |      |      |      |      |      |

|                        |                    |  |                    |             |  |             |            |  |
|------------------------|--------------------|--|--------------------|-------------|--|-------------|------------|--|
| Proposed by            | B. S. [Signature]  |  | Verified by        | [Signature] |  | Approved by | Trevor     |  |
| Coordinator / Registry | Ms. B. Sarmiladevi |  | Resource Committee | Mr. Joey    |  | Principle   | Mr. Trevor |  |
| Date                   | 8 Dec 2017         |  | Date               | 8 Dec 2017  |  | Date        | 8 Dec 2017 |  |